

# Battle Plan

Luke 10:1-20 on 2019-03-10 by Ben Deaver @ Tallgrass Church

## The Upside Down Kingdom!

- The Upside Down world IS OUR WORLD and the unseen realm.
- “The story of the Bible is God’s will for, and rule of, the realms he has created, visible and invisible, through the imagers he has created, human and nonhuman. This divine agenda is played out in both realms, in deliberate tandem.” –Michael S. Heiser, *The Unseen Realm: Recovering the supernatural worldview of the Bible*, p. 38.
- Something much more than meets the eye is going on here and now all around us. This is what the Bible teaches us about. And this is why we pray as Jesus taught us to pray...
- **Matthew 6:10** Your kingdom come, your will be done, on earth as it is in heaven.
- **Luke 9:51** When the days drew near for him to be taken up, he set his face to go to Jerusalem.
- It would make sense for the spiritual battle to heat up at this time.

## Battle Plan

### Read Luke 10:1-9

## PRAY!!!

## Battle Plan Tactics

### Tactics vs. Strategy

- Tactic = skill of dealing with or handling difficult situations
- Strategy = master plan

### Teams

- Two by two, very important. #teamworkmakesthedreamwork
- Especially important in a spiritual battle! When you’re alone in the spiritual battle you are usually on the defensive against Satan’s lies. When we’re together or in teams in the spiritual battle then we are usually on the offensive going into enemy territory to take back what the Enemy has stolen. See Ephesians 6 and the armor of God.
- **Matthew 16:18** And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.
- This work will be slow going. The Gospel was just beginning to go forward into the world and *EVEN THEN* Jesus chose to send them out in teams. There are many men and women on mission for Christ today and so *EVEN MORE* should we be in teams now.
- Teams provide much better perspective than individuals.
- Lone ranger Christianity DOES NOT lead to human flourishing.
- Lone ranger ministry does not lead to long-term effectiveness.

- Team is more fun than going alone.
- “If you want to go fast, go alone. If you want to go far, go together.” –African proverb
- Many pastors have fallen from their roles in ministry due to grave moral failure, pride, and/or power grabs. This phenomenon is greatly exacerbated by our culture’s commitment to follow that one lead guy and nonsensical commitment to what we perceive as efficiency.
- We are committed to team! This is why we planted Tallgrass Church with a team already in place...even though it was not the efficient thing to do, especially from a financial standpoint.
- We are committed to be an Elder led church. Hear team in that. We were joking the other day that these guys don’t defer to me as the Lead Pastor as if the buck stops with me. Our Elder Team is full of people of conviction who will speak their mind and not just sign off on whatever I think is best. And the spouses of those on the Elder Team are the same way, people of conviction who will speak their mind.

### Examples of team:

- Paul was always trying to have a team around him when he did ministry. If he ended up by himself for some reason whether it’s being shipwrecked or facing violence he quickly sought out team.
- Barnabas and Paul
- Paul and Timothy
- Acts 24—Paul mentions seven who are part of his team
- Priscilla and Aquila
- Teams are either great assets for the Kingdom work if they are healthy or great liabilities if they are unhealthy.
- Healthy marriages are powerful ministry teams! Unhealthy marriages are great liabilities to the advance of the Kingdom of God.
- Who’s on your ministry team? Who’s ministry team are you on? Remember that Jesus chooses unlikely people to be on His team. The important thing isn’t having Rockstar individuals but having healthy teams!

What are the team methods? What do the teams do? Prepare, pray, pursue people of peace, heal, and preach the Kingdom!

### 1. Prepare the way for Jesus to show up.

- <sup>1b</sup>...into every town and place where he himself was about to go.
- That’s still the case today. Everything we do, whether it’s serve people through sacrificial actions or spiritually-focused words is to point them to Jesus. If we’re relating to neighbors as a team and hoping to get neighbors to explore their faith at our LIFE Group or at Tallgrass Church it’s all ultimately to connect them to Jesus. Of course we want to connect them to our church family because we love these people but the bigger goal is to connect them to Jesus even if they get plugged into a different faith community.
- Jesus does the heavy lifting. This is King Jesus’ Kingdom and because of our affiliation with HIM, our Kingdom too.
- We need to have great expectation that Jesus WILL IN FACT SHOW UP!

### 2. Pray for more laborers.

- <sup>2</sup> And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.
- Matthew 9:36-38
- When will YOU pray for more laborers?
  - Tallgrass Prayer
  - Personal prayer

- d. Some of those who've begun to come around Tallgrass Church need to step more into the laborer role. It's time to step up! Perhaps YOU are an answer to this very prayer. Is the Spirit of God leading you to be more active in His Kingdom?
- e. Are YOU a new laborer that needs to be activated in the battle?

### 3. Beware of wolves.

- a. <sup>3</sup> Go your way; behold, I am sending you out as lambs in the midst of wolves.
- b. Who are the wolves? People? Spiritual forces of evil? Both?

### 4. Depend on God for provision.

- a. <sup>4</sup> Carry no moneybag, no knapsack, no sandals, and greet no one on the road.
- b. No hoarding. Dependence.

### 5. Pursue people of peace.

- a. <sup>5</sup> Whatever house you enter, first say, 'Peace be to this house!' <sup>6</sup> And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup> And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup> Whenever you enter a town and they receive you, eat what is set before you.
- b. Accept the local hospitality! This can be great fun. You can develop wonderful friendships!
- c. Relationships with international students, in neighborhoods.
- d. You meet others through these people of peace.
- e. However, this is slow going relational work. That's the tactic of the Kingdom of God.

### 6. Deed AND Word ministry.

- a. <sup>9</sup> "Heal the sick in it and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup> 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.'"
- b. Heal—Do good works—Deed ministry
- c. Preach the Kingdom—Word ministry

## See map

**Luke 10:12-16** <sup>12</sup> "I tell you, it will be more bearable on that day for Sodom than for that town. <sup>13</sup> Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup> But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup> And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. <sup>16</sup> The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

- To whom much is given, much is expected
- You've heard the Gospel, now respond. You are culpable based on what you know.
- We represent Jesus to the world.—<sup>16</sup> The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.
  - The priesthood of all believers.
  - **1 Peter 2:9-10** <sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

## Cities

- Chorazin—only referenced here and Matthew 11:21
- Bethsaida—mentioned here and Matthew 11:21; Mark 6:45; 8:22; Luke 9:10; John 1:44; 12:21
- Capernaum—Jesus lived here for a time.
- Sodom—Most likely down by the Dead Sea. Was destroyed in the Old Testament.
- Tyre and Sidon
  - Remember last week in Ezekiel 28 and Satan being behind the king of Tyre?
  - Matthew 15:21—The Faith of the Canaanite Woman
  - Luke 6:17—Sermon on the Plain

**Luke 10:17-20** <sup>17</sup>The seventy-two (some manuscripts *seventy*) returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

## Battle Plan Scope

### seventy (seventy-two)

- “Some translations read seventy-two instead of seventy. Greek New Testament manuscript evidence for both readings is divided among very ancient manuscript traditions. The difference arose on account of the Septuagint, which has ‘seventy-two’ for the number of nations in Gen 10. The traditional Hebrew (Masoretic) text has the number of nations as seventy. Consequently, *either number points to a correlation back to the nations divided at Babel and the cosmic-geographical worldview of Deut 32:8-9*. The number seventy of the traditional Hebrew text is best on external grounds, given the witness to seventy ‘sons of El’ in the divine council at Ugarit.” —Michael S. Heiser, *The Unseen Realm: Recovering the supernatural worldview of the Bible*, p. 280.
- Let’s head to Genesis 10 and then Deuteronomy 32.

### Genesis 10:1-32—The Table of 70 Nations

- I need a volunteer to read Genesis 10:1-32. Any takers? Just kidding. We’re not reading that. However, I do want you to think about the 70 nations that came out of the Tower of Babel incident.

## Mission to Reclaim Israel—See Luke 9

- **Luke 9:1-2** <sup>1</sup>And he called the twelve together and gave them power and authority over all demons and to cure diseases, <sup>2</sup>and he sent them out to proclaim the kingdom of God and to heal.
- This is on our Scripture Memory card. Notice the emphasis on both word and deed ministry.

## Mission to Reclaim the Nations—See Luke 10

- The scope of Jesus’ Kingdom was not just Israel. His intention was to reclaim all the nations of the world.
- Let’s take a closer look at how the nations were lost and the spiritual battle behind all of this.

## Deuteronomy 32 Worldview

**Deuteronomy 32:7-9** <sup>7</sup> Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders (see Numbers 11:16), and they will tell you. <sup>8</sup> When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the \*sons of God. <sup>9</sup> But the LORD's portion is his people, Jacob his allotted heritage.

\*Compare Dead Sea Scroll, Septuagint; Masoretic Text *sons of Israel*

- Septuagint—The earliest surviving Greek translation of the Hebrew scriptures. Often quoted in the New Testament.
- Masoretic Text—The authoritative Hebrew and Aramaic text of the 24 books of Tanakh for Rabbinic Judaism. It is not the original text (Urtext) of the Hebrew Bible which has never been found. The oldest surviving manuscripts of the Masoretic Text date from around the 9<sup>th</sup> century AD.
- The Dead Sea Scrolls—Ancient Jewish religious, mostly Hebrew, manuscripts found in the Qumran Caves in the West Bank near the Dead Sea. Scholarly consensus dates these scrolls from the last three centuries BCE and the first century CE. The texts have great historical, religious, and linguistic significance because they include the second-oldest known surviving manuscripts of works later included in the Hebrew Bible canon, along with deuterocanonical and extra-biblical manuscripts which preserve evidence of the diversity of religious thought in late Second Temple Judaism.
- Sons of God?!?! What's going on here? Are these humans? Adam is referred to as a son of God. So is Israel. And eventually we are referred to as sons of God. Hmm...
- Let's dig into this a little deeper!

## The Divine Council

- **Job 1:6** Now there was a day when the sons of God came to present themselves before the LORD, and Satan (Hebrew *the Accuser* or *the Adversary*) also came among them.
- **Job 2:1** Again there was a day when the sons of God came to present themselves before the LORD, and Satan (Hebrew *the Accuser* or *the Adversary*) also came among them to present himself before the LORD.
- **Job 38:4-7**
  - <sup>4</sup> “Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.
  - <sup>5</sup> Who determined its measurements—surely you know!  
Or who stretched the line upon it?
  - <sup>6</sup> On what were its bases sunk,  
or who laid its cornerstone,
  - <sup>7</sup> when the morning stars sang together  
and all the sons of God shouted for joy?
- **Psalms 82:1** God has taken his place in the divine council; in the midst of the gods he holds judgment...
- **Psalms 82:6** I said, “You are gods, sons of the Most High, all of you...”
- **Psalms 89:5-7** <sup>5</sup> Let the heavens praise your wonders, O LORD,  
your faithfulness in the assembly of the holy ones!  
<sup>6</sup> For who in the skies can be compared to the LORD?  
Who among the heavenly beings (Hebrew *the sons of God*) is like the LORD,  
<sup>7</sup> a God greatly to be feared in the council of the holy ones,  
and awesome above all who are around him?

## Demons and The Divine Council

- “The connection of the gods of the nations installed in Deut 32:8-9 with the demons (Hebrew: *shedim*) of Deut 32:17 can be traced by comparing Deut 32:8-9 with Deut 4:19-20; 17:3; 29:25-26; 32:17. The interconnections of these passages is why Deuteronomy 32:17 refers to the *shedim* (“demons”) as *elohim* (“god”). Many English translations obscure all this, sometimes in very awkward ways that require ignoring grammar and syntax.” –Michael S. Heiser, *The Unseen Realm: Recovering the supernatural worldview of the Bible*, p. 280.
- “...the term *shedim* comes from Akkadian *shadu*, which describes a guardian spirit. The word choice is appropriate to Deut 32:17 given the context of Deut 32:8-9 and cosmic geography: the nations are the domains of other gods who are, in turn, their guardians. Instead of administering Yahweh’s just rule in these nations under his authority, preparing them for their return to Yahweh via Israel and the terms of the Abrahamic covenant (Gen 12:3), these divine beings lured Yahweh’s children to worship them and abused their charge (Psa 82).” –Michael S. Heiser, *The Unseen Realm: Recovering the supernatural worldview of the Bible*, p. 280.
- **Deuteronomy 4:19-20** <sup>19</sup> And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that the LORD your God has allotted to all the peoples under the whole heaven. <sup>20</sup> But the LORD has taken you and brought you out of the iron furnace, out of Egypt, to be a people of his own inheritance, as you are this day.
- **Deuteronomy 17:3** ...and has gone and served other gods and worshiped them, or the sun or the moon or any of the host of heaven, which I have forbidden...
- **Deuteronomy 29:25-26** <sup>25</sup> Then people will say, ‘It is because they abandoned the covenant of the LORD, the God of their fathers, which he made with them when he brought them out of the land of Egypt, <sup>26</sup> and went and served other gods and worshiped them, gods whom they had not known and whom he had not allotted to them.
- **Deuteronomy 32:16-17** <sup>16</sup> They stirred him to jealousy with strange gods; with abominations they provoked him to anger. <sup>17</sup> They sacrificed to demons that were no gods (NIV—*which are not God*), to gods they had never known, to new gods that had come recently, whom your fathers had never dreaded.
- “The story of the Bible is God’s will for, and rule of, the realms he has created, visible and invisible, through the imagers he has created, human and nonhuman. This divine agenda is played out in both realms, in deliberate tandem.” –Michael S. Heiser, *The Unseen Realm: Recovering the supernatural worldview of the Bible*, p. 38.
- **Matthew 6:10** Your kingdom come, your will be done, on earth as it is in heaven.

**Luke 10:17-20** <sup>17</sup> The seventy-two (some manuscripts *seventy*) returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup> And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup> Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup> Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

- Can we tread on serpents and scorpions and over all the power of the enemy?
- What does it mean that nothing shall hurt us?
- How do we engage demons in spiritual battle?
- What’s the place of prayer?
- What about demon oppression or possession?
- What does it mean for us to actually fight Satan?
- Do we attack and bind him?
- How do we pray?
- Are we supposed to cast demons out of people?
- What is demonic possession? What is demonic oppression?

- Do we pray over people? Do we pray over homes?
- You tend to pray when you're desperate.
- Why not pray?
- How can individuals do this?
- What does this look like in friendships? In LIFE Groups? Church wide?
- Is Satan behind every cultural thing?

## Resources:

- *The Bible Project* podcast
- *Satan and His Kingdom* by Dennis McCallum
- *The Unseen Realm* by Michael Heiser
- *What Every Christian Should Know About Spiritual Warfare* by Marcus Warner
- *The Bible Project*

## What we know for certain:

- We know for sure that the greatest joy is relationship with God!
- And we know for sure that our mission is to represent Jesus to the rest of the world. Jesus reinforced this mission after His death and resurrection before His ascension.
- **Acts 1:8** But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.
- We are to love our neighbors!
- Tallgrass Church Mission: Because God first loved us, we exist to love God and to love our neighbors.
- "Interestingly, Jesus says little about method, nor does he give his followers a developed message. Their ministry is to minister to needs, to reveal God's power, and to share where it has come from. Many are intimidated to share Jesus because they feel they do not know what to say. Jesus sends the seventy-two and tells them simply to give of themselves and point to the presence of God. Sometimes we make evangelism more difficult than it needs to be." –Darrell L. Bock, *The NIV Application Commentary*, p. 297.

## Application:

- Team
- Prayer
- Word and Deed Ministry
- Rejoice that you are in relationship with God
- Get in relationship with God

## Pray



# Chopping Block:

## Elohim

- Yahweh, the God of Israel (thousands of times—e.g., Gen 2:4-5; Deut 4:35)
- The members of Yahweh's council (Psa 82:1, 6)
- Gods and goddesses of other nations (Judg 11:4; 2 Kgs 11:33)
- Demons (Hebrew: *shedim*—Deut 32:17)
- The deceased Samuel (1 Sam 28:13)
- Angels of the Angel of Yahweh (Gen 35:7)

**Luke 10:21-24** <sup>21</sup>In that same hour he rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. <sup>22</sup>All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him." <sup>23</sup>Then turning to the disciples he said privately, "Blessed are the eyes that see what you see! <sup>24</sup>For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

## Ephesians 6:10-20

<sup>10</sup>Finally, be strong in the Lord and in the strength of his might. <sup>11</sup>Put on the whole armor of God, that you may be able to stand against the schemes of the devil. <sup>12</sup>For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup>Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, <sup>15</sup>and, as shoes for your feet, having put on the readiness given by the gospel of peace. <sup>16</sup>In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; <sup>17</sup>and take the helmet of salvation, and the sword of the Spirit, which is the word of God, <sup>18</sup>praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, <sup>19</sup>and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

## From Wikipedia:

- The **Septuagint** (from the Latin: *septuāgintā* literally "seventy", often abbreviated as **LXX** and sometimes called the **Greek Old Testament**) is the earliest extant Greek translation of the Hebrew scriptures from the original Hebrew.<sup>[1]</sup> It is estimated that the first five books of the Old Testament, known as the Torah or Pentateuch, were translated in the mid-3rd century BCE and the remaining texts were translated in the 2nd century BCE.<sup>[2]</sup> Considered the primary Greek translation of the Old Testament, it is quoted a number of times in the New Testament,<sup>[3][4][better source needed]</sup> particularly in the Pauline epistles,<sup>[5][better source needed]</sup> by the Apostolic Fathers, and later by the Greek Church Fathers.
- The **Masoretic**<sup>[1]</sup> **Text** (**MT** or **מ**) is the authoritative Hebrew and Aramaic text of the 24 books of Tanakh for Rabbinic Judaism. It is not the original text (Urtext) of the Hebrew Bible: Urtext has never been found.<sup>[2]</sup> It was primarily copied, edited and distributed by a group of Jews known as the Masoretes between the 7th and 10th centuries of the Common Era (CE). The oldest extant manuscripts date from around the 9th century.<sup>[3]</sup> The Aleppo Codex (once the oldest-known complete copy but now missing the Torah) dates from the 10th century. The Masoretic Text defines the Jewish canon and its precise letter-text, with its vocalization and accentuation known as the Masorah.



- The **Dead Sea Scrolls** (also **Qumran Caves Scrolls**) are ancient Jewish religious, mostly Hebrew, manuscripts found in the Qumran Caves in the West Bank near the Dead Sea.<sup>[1]</sup> Scholarly consensus dates these scrolls from the last three centuries BCE and the first century CE.<sup>[2]</sup> The texts have great historical, religious, and linguistic significance because they include the second-oldest known surviving manuscripts of works later included in the Hebrew Bible canon, along with deuterocanonical and extra-biblical manuscripts which preserve evidence of the diversity of religious thought in late Second Temple Judaism.

## SEVENTY

### Numbers 11:16-25

<sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. <sup>17</sup>And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone. <sup>18</sup>And say to the people, ‘Consecrate yourselves for tomorrow, and you shall eat meat, for you have wept in the hearing of the LORD, saying, “Who will give us meat to eat? For it was better for us in Egypt.” Therefore the LORD will give you meat, and you shall eat. <sup>19</sup>You shall not eat just one day, or two days, or five days, or ten days, or twenty days, <sup>20</sup>but a whole month, until it comes out at your nostrils and becomes loathsome to you, because you have rejected the LORD who is among you and have wept before him, saying, “Why did we come out of Egypt?”’” <sup>21</sup>But Moses said, “The people among whom I am number six hundred thousand on foot, and you have said, ‘I will give them meat, that they may eat a whole month!’ <sup>22</sup>Shall flocks and herds be slaughtered for them, and be enough for them? Or shall all the fish of the sea be gathered together for them, and be enough for them?” <sup>23</sup>And the LORD said to Moses, “Is the LORD's hand shortened? Now you shall see whether my word will come true for you or not.”

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

### Exodus 1:1-7

<sup>1</sup>These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: <sup>2</sup>Reuben, Simeon, Levi, and Judah, <sup>3</sup>Issachar, Zebulun, and Benjamin, <sup>4</sup>Dan and Naphtali, Gad and Asher. <sup>5</sup>All the descendants of Jacob were seventy persons; Joseph was already in Egypt. <sup>6</sup>Then Joseph died, and all his brothers and all that generation. <sup>7</sup>But the people of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong, so that the land was filled with them.

- See Genesis 46:27

## Seventy

### Genesis 4:24

If Cain's revenge is sevenfold, then Lamech's is **seventy**-sevenfold.”

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### Genesis 12:4

So Abram went, as the LORD had told him, and Lot went with him. Abram was **seventy**-five years old when he departed from Haran.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### Genesis 46:27

And the sons of Joseph, who were born to him in Egypt, were two. All the persons of the house of Jacob who came into Egypt were **seventy**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Genesis 50:3**

Forty days were required for it, for that is how many are required for embalming. And the Egyptians wept for him **seventy** days.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Exodus 1:5**

All the descendants of Jacob were **seventy** persons; Joseph was already in Egypt.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Exodus 15:27**

Then they came to Elim, where there were twelve springs of water and **seventy** palm trees, and they encamped there by the water.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Exodus 24:1**

[ *The Covenant Confirmed* ] Then he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abihu, and **seventy** of the elders of Israel, and worship from afar.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Exodus 24:9**

Then Moses and Aaron, Nadab, and Abihu, and **seventy** of the elders of Israel went up,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Exodus 38:29**

The bronze that was offered was **seventy** talents and 2,400 shekels;

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Numbers 11:16**

[ *Elders Appointed to Aid Moses* ] Then the LORD said to Moses, "Gather for me **seventy** men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you.

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### **Numbers 11:24**

So Moses went out and told the people the words of the LORD. And he gathered **seventy** men of the elders of the people and placed them around the tent.

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### **Numbers 11:25**

Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the **seventy** elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Numbers 33:9**

And they set out from Marah and came to Elim; at Elim there were twelve springs of water and **seventy** palm trees, and they camped there.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Deuteronomy 10:22**

Your fathers went down to Egypt **seventy** persons, and now the LORD your God has made you as numerous as the stars of heaven.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 1:7**

And Adoni-bezek said, "**Seventy** kings with their thumbs and their big toes cut off used to pick up scraps under my table. As I have done, so God has repaid me." And they brought him to Jerusalem, and he died there.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 8:14**

And he captured a young man of Succoth and questioned him. And he wrote down for him the officials and elders of Succoth, **seventy**-seven men.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 8:30**

Now Gideon had **seventy** sons, his own offspring, for he had many wives.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 9:2**

"Say in the ears of all the leaders of Shechem, 'Which is better for you, that all **seventy** of the sons of Jerubbaal rule over you, or that one rule over you?' Remember also that I am your bone and your flesh."

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 9:4**

And they gave him **seventy** pieces of silver out of the house of Baal-berith with which Abimelech hired worthless and reckless fellows, who followed him.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 9:5**

And he went to his father's house at Ophrah and killed his brothers the sons of Jerubbaal, **seventy** men, on one stone. But Jotham the youngest son of Jerubbaal was left, for he hid himself.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 9:18**

and you have risen up against my father's house this day and have killed his sons, **seventy** men on one stone, and have made Abimelech, the son of his female servant, king over the leaders of Shechem, because he is your relative—

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 9:24**

that the violence done to the **seventy** sons of Jerubbaal might come, and their blood be laid on Abimelech their brother, who killed them, and on the men of Shechem, who strengthened his hands to kill his brothers.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 9:56**

Thus God returned the evil of Abimelech, which he committed against his father in killing his **seventy** brothers.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 12:14**

He had forty sons and thirty grandsons, who rode on **seventy** donkeys, and he judged Israel eight years.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **1 Samuel 6:19**

And he struck some of the men of Beth-shemesh, because they looked upon the ark of the LORD. He struck **seventy** men of them, and the people mourned because the LORD had struck the people with a great blow.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **2 Kings 10:1**

[ *Jehu Slaughters Ahab's Descendants* ] Now Ahab had **seventy** sons in Samaria. So Jehu wrote letters and sent them to Samaria, to the rulers of the city, to the elders, and to the guardians of the sons of Ahab, saying,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **2 Kings 10:6**

Then he wrote to them a second letter, saying, "If you are on my side, and if you are ready to obey me, take the heads of your master's sons and come to me at Jezreel tomorrow at this time." Now the king's sons, **seventy** persons, were with the great men of the city, who were bringing them up.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **2 Kings 10:7**

And as soon as the letter came to them, they took the king's sons and slaughtered them, **seventy** persons, and put their heads in baskets and sent them to him at Jezreel.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **2 Chronicles 2:18**

**Seventy** thousand of them he assigned to bear burdens, 80,000 to quarry in the hill country, and 3,600 as overseers to make the people work.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **2 Chronicles 36:21**

to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill **seventy** years.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezra 8:35**

At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, **seventy**-seven lambs, and as a sin offering twelve male goats. All this was a burnt offering to the LORD.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Psalms 90:10**

The years of our life are **seventy**, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Isaiah 23:15**

In that day Tyre will be forgotten for **seventy** years, like the days of one king. At the end of **seventy** years, it will happen to Tyre as in the song of the prostitute:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Isaiah 23:17**

At the end of **seventy** years, the LORD will visit Tyre, and she will return to her wages and will prostitute herself with all the kingdoms of the world on the face of the earth.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Jeremiah 25:1**

[ **Seventy** Years of Captivity ] The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadnezzar king of Babylon),

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Jeremiah 25:11**

This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon **seventy** years.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Jeremiah 25:12**

Then after **seventy** years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, declares the LORD, making the land an everlasting waste.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Jeremiah 29:10**

"For thus says the LORD: When **seventy** years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 8:11**

And before them stood **seventy** men of the elders of the house of Israel, with Jaazaniah the son of Shaphan standing among them. Each had his censer in his hand, and the smoke of the cloud of incense went up.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 41:12**

The building that was facing the separate yard on the west side was **seventy** cubits broad, and the wall of the building was five cubits thick all around, and its length ninety cubits.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Daniel 9:2**

in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, **seventy** years.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Daniel 9:24**

[ *The **Seventy** Weeks* ] "**Seventy** weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Zechariah 1:12**

Then the angel of the LORD said, 'O LORD of hosts, how long will you have no mercy on Jerusalem and the cities of Judah, against which you have been angry these **seventy** years?'

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Zechariah 7:5**

"Say to all the people of the land and the priests, 'When you fasted and mourned in the fifth month and in the seventh, for these **seventy** years, was it for me that you fasted?

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

**Matthew 18:22**

Jesus said to him, "I do not say to you seven times, but **seventy**-seven times.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

**Luke 10:1**

[ *Jesus Sends Out the **Seventy-Two*** ] After this the Lord appointed **seventy**-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

**Luke 10:17**

[ *The Return of the **Seventy-Two*** ] The **seventy**-two returned with joy, saying, "Lord, even the demons are subject to us in your name!"

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

**John 19:39**

Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about **seventy**-five pounds in weight.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

**Acts 7:14**

And Joseph sent and summoned Jacob his father and all his kindred, **seventy**-five persons in all.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

**Acts 23:23**

[ *Paul Sent to Felix the Governor* ] Then he called two of the centurions and said, "Get ready two hundred soldiers, with **seventy** horsemen and two hundred spearmen to go as far as Caesarea at the third hour of the night.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

**Tyre & Sidon****Isaiah 23:1**

[ *An Oracle Concerning **Tyre and Sidon*** ] The oracle concerning **Tyre**. Wail, O ships of Tarshish, for **Tyre** is laid waste, without house or harbor! From the land of Cyprus it is revealed to them.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

**Jeremiah 25:22**

all the kings of **Tyre**, all the kings of **Sidon**, **and** the kings of the coastland across the sea;

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

**Jeremiah 27:3**



Send word to the king of Edom, the king of Moab, the king of the sons of Ammon, the king of **Tyre**, **and** the king of **Sidon** by the hand of the envoys who have come to Jerusalem to Zedekiah king of Judah.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)  
**Jeremiah 47:4**

because of the day that is coming to destroy all the Philistines, to cut off from **Tyre and Sidon** every helper that remains. For the LORD is destroying the Philistines, the remnant of the coastland of Caphtor.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)  
**Ezekiel 27:8**

The inhabitants of **Sidon and** Arvad were your rowers; your skilled men, O **Tyre**, were in you; they were your pilots.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)  
**Joel 3:4**

"What are you to me, O **Tyre and Sidon**, **and** all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will return your payment on your own head swiftly **and** speedily.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)  
**Zechariah 9:2**

**and** on Hamath also, which borders on it, **Tyre and Sidon**, though they are very wise.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)  
**Matthew 11:21**

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in **Tyre and Sidon**, they would have repented long ago in sackcloth **and** ashes.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)  
**Matthew 11:22**

But I tell you, it will be more bearable on the day of judgment for **Tyre and Sidon** than for you.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)  
**Matthew 15:21**

[ *The Faith of a Canaanite Woman* ] **And** Jesus went away from there **and** withdrew to the district of **Tyre and Sidon**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)  
**Mark 3:8**

**and** Jerusalem **and** Idumea **and** from beyond the Jordan **and** from around **Tyre and Sidon**. When the great crowd heard all that he was doing, they came to him.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 7:24**

[ *The Syrophenician Woman's Faith* ] **And** from there he arose **and** went away to the region of **Tyre and Sidon**. **And** he entered a house **and** did not want anyone to know, yet he could not be hidden.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 7:31**

[ *Jesus Heals a Deaf Man* ] Then he returned from the region of **Tyre and** went through **Sidon** to the Sea of Galilee, in the region of the Decapolis.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 6:17**

[ *Jesus Ministers to a Great Multitude* ] **And** he came down with them **and** stood on a level place, with a great crowd of his disciples **and** a great multitude of people from all Judea **and** Jerusalem **and** the seacoast of **Tyre and Sidon**,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 10:13**

[ *Woe to Unrepentant Cities* ] "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in **Tyre and Sidon**, they would have repented long ago, sitting in sackcloth **and** ashes.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 10:14**

But it will be more bearable in the judgment for **Tyre and Sidon** than for you.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Acts 12:20**

[ *The Death of Herod* ] Now Herod was angry with the people of **Tyre and Sidon**, **and** they came to him with one accord, **and** having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## **Tyre**

### **Joshua 19:29**

Then the boundary turns to Ramah, reaching to the fortified city of **Tyre**. Then the boundary turns to Hosah, and it ends at the sea; Mahalab, Achzib,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **2 Samuel 5:11**

And Hiram king of **Tyre** sent messengers to David, and cedar trees, also carpenters and masons who built David a house.

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## 2 Samuel 24:7

and came to the fortress of **Tyre** and to all the cities of the Hivites and Canaanites; and they went out to the Negeb of Judah at Beersheba.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## 1 Kings 5:1

[ *Preparations for Building the Temple* ] Now Hiram king of **Tyre** sent his servants to Solomon when he heard that they had anointed him king in place of his father, for Hiram always loved David.

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## 1 Kings 7:13

[ *The Temple Furnishings* ] And King Solomon sent and brought Hiram from **Tyre**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## 1 Kings 7:14

He was the son of a widow of the tribe of Naphtali, and his father was a man of **Tyre**, a worker in bronze. And he was full of wisdom, understanding, and skill for making any work in bronze. He came to King Solomon and did all his work.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## 1 Kings 9:11

and Hiram king of **Tyre** had supplied Solomon with cedar and cypress timber and gold, as much as he desired, King Solomon gave to Hiram twenty cities in the land of Galilee.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## 1 Kings 9:12

But when Hiram came from **Tyre** to see the cities that Solomon had given him, they did not please him.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## 1 Chronicles 14:1

[ *David's Wives and Children* ] And Hiram king of **Tyre** sent messengers to David, and cedar trees, also masons and carpenters to build a house for him.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## 2 Chronicles 2:3

And Solomon sent word to Hiram the king of **Tyre**: "As you dealt with David my father and sent him cedar to build himself a house to dwell in, so deal with me.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## 2 Chronicles 2:11

Then Hiram the king of **Tyre** answered in a letter that he sent to Solomon, "Because the LORD loves his people, he has made you king over them."

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## 2 Chronicles 2:14

the son of a woman of the daughters of Dan, and his father was a man of **Tyre**. He is trained to work in gold, silver, bronze, iron, stone, and wood, and in purple, blue, and crimson fabrics and fine linen, and to do all sorts of engraving and execute any design that may be assigned him, with your craftsmen, the craftsmen of my lord, David your father.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Psalm 45:12**

The people of **Tyre** will seek your favor with gifts, the richest of the people.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Psalm 83:7**

Gebal and Ammon and Amalek, Philistia with the inhabitants of **Tyre**;

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Psalm 87:4**

Among those who know me I mention Rahab and Babylon; behold, Philistia and **Tyre**, with Cush— “This one was born there,” they say.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Isaiah 23:1**

[ *An Oracle Concerning **Tyre** and Sidon* ] The oracle concerning **Tyre**. Wail, O ships of Tarshish, for **Tyre** is laid waste, without house or harbor! From the land of Cyprus it is revealed to them.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Isaiah 23:5**

When the report comes to Egypt, they will be in anguish over the report about **Tyre**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Isaiah 23:8**

Who has purposed this against **Tyre**, the bestower of crowns, whose merchants were princes, whose traders were the honored of the earth?

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Isaiah 23:15**

In that day **Tyre** will be forgotten for seventy years, like the days of one king. At the end of seventy years, it will happen to **Tyre** as in the song of the prostitute:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Isaiah 23:17**

At the end of seventy years, the LORD will visit **Tyre**, and she will return to her wages and will prostitute herself with all the kingdoms of the world on the face of the earth.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Jeremiah 25:22**

all the kings of **Tyre**, all the kings of Sidon, and the kings of the coastland across the sea;

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Jeremiah 27:3**

Send word to the king of Edom, the king of Moab, the king of the sons of Ammon, the king of **Tyre**, and the king of Sidon by the hand of the envoys who have come to Jerusalem to Zedekiah king of Judah.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Jeremiah 47:4**

because of the day that is coming to destroy all the Philistines, to cut off from **Tyre** and Sidon every helper that remains. For the LORD is destroying the Philistines, the remnant of the coastland of Caphtor.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 26:1**

[ *Prophecy Against **Tyre*** ] In the eleventh year, on the first day of the month, the word of the LORD came to me:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 26:2**

"Son of man, because **Tyre** said concerning Jerusalem, 'Aha, the gate of the peoples is broken; it has swung open to me. I shall be replenished, now that she is laid waste,'

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 26:3**

therefore thus says the Lord GOD: Behold, I am against you, O **Tyre**, and will bring up many nations against you, as the sea brings up its waves.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 26:4**

They shall destroy the walls of **Tyre** and break down her towers, and I will scrape her soil from her and make her a bare rock.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 26:7**

"For thus says the Lord GOD: Behold, I will bring against **Tyre** from the north Nebuchadnezzar king of Babylon, king of kings, with horses and chariots, and with horsemen and a host of many soldiers.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 26:15**

"Thus says the Lord GOD to **Tyre**: Will not the coastlands shake at the sound of your fall, when the wounded groan, when slaughter is made in your midst?

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 27:1**

[ *A Lament for **Tyre*** ] The word of the LORD came to me:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 27:2**

"Now you, son of man, raise a lamentation over **Tyre**,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 27:3**

and say to **Tyre**, who dwells at the entrances to the sea, merchant of the peoples to many coastlands, thus says the Lord God: "O **Tyre**, you have said, 'I am perfect in beauty.'

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 27:8**

The inhabitants of Sidon and Arvad were your rowers; your skilled men, O **Tyre**, were in you; they were your pilots.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 27:32**

In their wailing they raise a lamentation for you and lament over you: 'Who is like **Tyre**, like one destroyed in the midst of the sea?

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 28:1**

[ *Prophecy Against the Prince of **Tyre*** ] The word of the LORD came to me:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 28:2**

"Son of man, say to the prince of **Tyre**, Thus says the Lord God: "Because your heart is proud, and you have said, 'I am a god, I sit in the seat of the gods, in the heart of the seas,' yet you are but a man, and no god, though you make your heart like the heart of a god—

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 28:11**

[ *A Lament over the King of **Tyre*** ] Moreover, the word of the LORD came to me:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 28:12**

"Son of man, raise a lamentation over the king of **Tyre**, and say to him, Thus says the Lord God: "You were the signet of perfection, full of wisdom and perfect in beauty.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 29:18**

"Son of man, Nebuchadnezzar king of Babylon made his army labor hard against **Tyre**. Every head was made bald, and every shoulder was rubbed bare, yet neither he nor his army got anything from **Tyre** to pay for the labor that he had performed against her.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Joel 3:4**

"What are you to me, O **Tyre** and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will return your payment on your own head swiftly and speedily.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Amos 1:9**

Thus says the LORD: "For three transgressions of **Tyre**, and for four, I will not revoke the punishment, because they delivered up a whole people to Edom, and did not remember the covenant of brotherhood.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Amos 1:10**

So I will send a fire upon the wall of **Tyre**, and it shall devour her strongholds."

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Zechariah 9:2**

and on Hamath also, which borders on it, **Tyre** and Sidon, though they are very wise.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Zechariah 9:3**

**Tyre** has built herself a rampart and heaped up silver like dust, and fine gold like the mud of the streets.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Matthew 11:21**

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in **Tyre** and Sidon, they would have repented long ago in sackcloth and ashes.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Matthew 11:22**

But I tell you, it will be more bearable on the day of judgment for **Tyre** and Sidon than for you.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Matthew 15:21**

[ *The Faith of a Canaanite Woman* ] And Jesus went away from there and withdrew to the district of **Tyre** and Sidon.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 3:8**

and Jerusalem and Idumea and from beyond the Jordan and from around **Tyre** and Sidon. When the great crowd heard all that he was doing, they came to him.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 7:24**



[ *The Syrophenician Woman's Faith* ] And from there he arose and went away to the region of **Tyre** and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 7:31**

[ *Jesus Heals a Deaf Man* ] Then he returned from the region of **Tyre** and went through Sidon to the Sea of Galilee, in the region of the Decapolis.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 6:17**

[ *Jesus Ministers to a Great Multitude* ] And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of **Tyre** and Sidon,

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### **Luke 10:13**

[ *Woe to Unrepentant Cities* ] "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in **Tyre** and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 10:14**

But it will be more bearable in the judgment for **Tyre** and Sidon than for you.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Acts 12:20**

[ *The Death of Herod* ] Now Herod was angry with the people of **Tyre** and Sidon, and they came to him with one accord, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Acts 21:3**

When we had come in sight of Cyprus, leaving it on the left we sailed to Syria and landed at **Tyre**, for there the ship was to unload its cargo.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Acts 21:7**

When we had finished the voyage from **Tyre**, we arrived at Ptolemais, and we greeted the brothers and stayed with them for one day.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## **Sidon**

### **Genesis 10:15**

Canaan fathered **Sidon** his firstborn and Heth,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Genesis 10:19**

And the territory of the Canaanites extended from **Sidon** in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Genesis 49:13**

"Zebulun shall dwell at the shore of the sea; he shall become a haven for ships, and his border shall be at **Sidon**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Deuteronomy 3:9**

(the **Sidonians** call Hermon Sirion, while the Amorites call it Senir),

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Joshua 11:8**

And the LORD gave them into the hand of Israel, who struck them and chased them as far as Great **Sidon** and Misrephoth-maim, and eastward as far as the Valley of Mizpeh. And they struck them until he left none remaining.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Joshua 13:4**

in the south, all the land of the Canaanites, and Mearah that belongs to the **Sidonians**, to Aphek, to the boundary of the Amorites,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Joshua 13:6**

all the inhabitants of the hill country from Lebanon to Misrephoth-maim, even all the **Sidonians**. I myself will drive them out from before the people of Israel. Only allot the land to Israel for an inheritance, as I have commanded you.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Joshua 19:28**

Ebron, Rehob, Hammon, Kanah, as far as **Sidon** the Great.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 1:31**

Asher did not drive out the inhabitants of Acco, or the inhabitants of **Sidon** or of Ahlab or of Achzib or of Helbah or of Aphik or of Rehob,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 3:3**

These are the nations: the five lords of the Philistines and all the Canaanites and the **Sidonians** and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon as far as Lebo-hamath.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 10:6**

[ *Further Disobedience and Oppression* ] The people of Israel again did what was evil in the sight of the LORD and served the Baals and the Ashtaroath, the gods of Syria, the gods of **Sidon**, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines. And they forsook the LORD and did not serve him.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 10:12**

The **Sidonians** also, and the Amalekites and the Maonites oppressed you, and you cried out to me, and I saved you out of their hand.

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### **Judges 18:7**

Then the five men departed and came to Laish and saw the people who were there, how they lived in security, after the manner of the **Sidonians**, quiet and unsuspecting, lacking nothing that is in the earth and possessing wealth, and how they were far from the **Sidonians** and had no dealings with anyone.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Judges 18:28**

And there was no deliverer because it was far from **Sidon**, and they had no dealings with anyone. It was in the valley that belongs to Beth-rehob. Then they rebuilt the city and lived in it.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **2 Samuel 24:6**

Then they came to Gilead, and to Kadesh in the land of the Hittites; and they came to Dan, and from Dan they went around to **Sidon**,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **1 Kings 5:6**

Now therefore command that cedars of Lebanon be cut for me. And my servants will join your servants, and I will pay you for your servants such wages as you set, for you know that there is no one among us who knows how to cut timber like the **Sidonians**."

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **1 Kings 11:1**

[ *Solomon Turns from the LORD* ] Now King Solomon loved many foreign women, along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, **Sidonian**, and Hittite women,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **1 Kings 11:5**

For Solomon went after Ashtoreth the goddess of the **Sidonians**, and after Milcom the abomination of the Ammonites.

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### 1 Kings 11:33

because they have forsaken me and worshiped Ashtoreth the goddess of the **Sidonians**, Chemosh the god of Moab, and Milcom the god of the Ammonites, and they have not walked in my ways, doing what is right in my sight and keeping my statutes and my rules, as David his father did.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### 1 Kings 16:31

And as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, he took for his wife Jezebel the daughter of Ethbaal king of the **Sidonians**, and went and served Baal and worshiped him.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### 1 Kings 17:9

"Arise, go to Zarephath, which belongs to **Sidon**, and dwell there. Behold, I have commanded a widow there to feed you."

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### 2 Kings 23:13

And the king defiled the high places that were east of Jerusalem, to the south of the mount of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the **Sidonians**, and for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites.

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### 1 Chronicles 1:13

Canaan fathered **Sidon** his firstborn and Heth,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### 1 Chronicles 22:4

and cedar timbers without number, for the **Sidonians** and Tyrians brought great quantities of cedar to David.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### Ezra 3:7

So they gave money to the masons and the carpenters, and food, drink, and oil to the **Sidonians** and the Tyrians to bring cedar trees from Lebanon to the sea, to Joppa, according to the grant that they had from Cyrus king of Persia.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### Isaiah 23:1

[ *An Oracle Concerning Tyre and **Sidon*** ] The oracle concerning Tyre. Wail, O ships of Tarshish, for Tyre is laid waste, without house or harbor! From the land of Cyprus it is revealed to them.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### Isaiah 23:2

Be still, O inhabitants of the coast; the merchants of **Sidon**, who cross the sea, have filled you.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

#### **Isaiah 23:4**

Be ashamed, O **Sidon**, for the sea has spoken, the stronghold of the sea, saying: "I have neither labored nor given birth, I have neither reared young men nor brought up young women."

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

#### **Isaiah 23:12**

And he said: "You will no more exult, O oppressed virgin daughter of **Sidon**; arise, cross over to Cyprus, even there you will have no rest."

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

#### **Jeremiah 25:22**

all the kings of Tyre, all the kings of **Sidon**, and the kings of the coastland across the sea;

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

#### **Jeremiah 27:3**

Send word to the king of Edom, the king of Moab, the king of the sons of Ammon, the king of Tyre, and the king of **Sidon** by the hand of the envoys who have come to Jerusalem to Zedekiah king of Judah.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

#### **Jeremiah 47:4**

because of the day that is coming to destroy all the Philistines, to cut off from Tyre and **Sidon** every helper that remains. For the LORD is destroying the Philistines, the remnant of the coastland of Caphtor.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

#### **Ezekiel 27:8**

The inhabitants of **Sidon** and Arvad were your rowers; your skilled men, O Tyre, were in you; they were your pilots.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

#### **Ezekiel 28:20**

[ *Prophecy Against **Sidon*** ] The word of the LORD came to me:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

#### **Ezekiel 28:21**

"Son of man, set your face toward **Sidon**, and prophesy against her

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

#### **Ezekiel 28:22**

and say, Thus says the Lord GOD: "Behold, I am against you, O **Sidon**, and I will manifest my glory in your midst. And they shall know that I am the LORD when I execute judgments in her and manifest my holiness in her;

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Ezekiel 32:30**

"The princes of the north are there, all of them, and all the **Sidonians**, who have gone down in shame with the slain, for all the terror that they caused by their might; they lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Joel 3:4**

"What are you to me, O Tyre and **Sidon**, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will return your payment on your own head swiftly and speedily.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Zechariah 9:2**

and on Hamath also, which borders on it, Tyre and **Sidon**, though they are very wise.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Matthew 11:21**

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and **Sidon**, they would have repented long ago in sackcloth and ashes.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Matthew 11:22**

But I tell you, it will be more bearable on the day of judgment for Tyre and **Sidon** than for you.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Matthew 15:21**

[ *The Faith of a Canaanite Woman* ] And Jesus went away from there and withdrew to the district of Tyre and **Sidon**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 3:8**

and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and **Sidon**. When the great crowd heard all that he was doing, they came to him.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 7:24**

[ *The Syrophenician Woman's Faith* ] And from there he arose and went away to the region of Tyre and **Sidon**. And he entered a house and did not want anyone to know, yet he could not be hidden.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 7:31**

[ *Jesus Heals a Deaf Man* ] Then he returned from the region of Tyre and went through **Sidon** to the Sea of Galilee, in the region of the Decapolis.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 4:26**

and Elijah was sent to none of them but only to Zarephath, in the land of **Sidon**, to a woman who was a widow.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 6:17**

[ *Jesus Ministers to a Great Multitude* ] And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and **Sidon**,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 10:13**

[ *Woe to Unrepentant Cities* ] "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and **Sidon**, they would have repented long ago, sitting in sackcloth and ashes.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 10:14**

But it will be more bearable in the judgment for Tyre and **Sidon** than for you.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Acts 12:20**

[ *The Death of Herod* ] Now Herod was angry with the people of Tyre and **Sidon**, and they came to him with one accord, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Acts 27:3**

The next day we put in at **Sidon**. And Julius treated Paul kindly and gave him leave to go to his friends and be cared for.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## **Capernaum**

### **Matthew 4:13**

And leaving Nazareth he went and lived in **Capernaum** by the sea, in the territory of Zebulun and Naphtali,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Matthew 8:5**

[ *The Faith of a Centurion* ] When he had entered **Capernaum**, a centurion came forward to him, appealing to him,



[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Matthew 11:23**

And you, **Capernaum**, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Matthew 17:24**

[ *The Temple Tax* ] When they came to **Capernaum**, the collectors of the two-drachma tax went up to Peter and said, "Does your teacher not pay the tax?"

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 1:21**

[ *Jesus Heals a Man with an Unclean Spirit* ] And they went into **Capernaum**, and immediately on the Sabbath he entered the synagogue and was teaching.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 2:1**

[ *Jesus Heals a Paralytic* ] And when he returned to **Capernaum** after some days, it was reported that he was at home.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Mark 9:33**

[ *Who Is the Greatest?* ] And they came to **Capernaum**. And when he was in the house he asked them, "What were you discussing on the way?"

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 4:23**

And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at **Capernaum**, do here in your hometown as well."

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 4:31**

[ *Jesus Heals a Man with an Unclean Demon* ] And he went down to **Capernaum**, a city of Galilee. And he was teaching them on the Sabbath,

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 7:1**

[ *Jesus Heals a Centurion's Servant* ] After he had finished all his sayings in the hearing of the people, he entered **Capernaum**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 10:15**

And you, **Capernaum**, will you be exalted to heaven? You shall be brought down to Hades.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **John 2:12**

After this he went down to **Capernaum**, with his mother and his brothers and his disciples, and they stayed there for a few days.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **John 4:46**

[ *Jesus Heals an Official's Son* ] So he came again to Cana in Galilee, where he had made the water wine. And at **Capernaum** there was an official whose son was ill.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **John 6:17**

got into a boat, and started across the sea to **Capernaum**. It was now dark, and Jesus had not yet come to them.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **John 6:24**

So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to **Capernaum**, seeking Jesus.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **John 6:59**

Jesus said these things in the synagogue, as he taught at **Capernaum**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

## **Hades**

### **Matthew 11:23**

And you, Capernaum, will you be exalted to heaven? You will be brought down to **Hades**. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 10:15**

And you, Capernaum, will you be exalted to heaven? You shall be brought down to **Hades**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Luke 16:23**

and in **Hades**, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Acts 2:27**

For you will not abandon my soul to **Hades**, or let your Holy One see corruption.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Acts 2:31**

he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to **Hades**, nor did his flesh see corruption.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Revelation 1:18**

and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and **Hades**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Revelation 6:8**

And I looked, and behold, a pale horse! And its rider's name was Death, and **Hades** followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Revelation 20:13**

And the sea gave up the dead who were in it, Death and **Hades** gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

### **Revelation 20:14**

Then Death and **Hades** were thrown into the lake of fire. This is the second death, the lake of fire.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)